Resolution No. 27 January 26, 2016

Amending Capital Project 414 – New Paltz Pool Repairs – and Amending the 2016-2021 Capital Program - Department Of Public Works (Buildings & Grounds)

Referred to: The Public Works and Capital Projects Committee (Chairman Fabiano and Legislators Greene, Litts, Loughran, and Maloney), and The Ways and Means Committee (Chairman Gerentine and Legislators Allen, Bartels, Belfiglio, Briggs, Maio, and Maloney)

Chairman of the Public Works and Capital Projects Committee, Dean J. Fabiano, and Deputy Chairman Peter M. Loughran offer the following:

WHEREAS, this resolution has been submitted by the County Executive on behalf of the Department of Public Works; and

WHEREAS, the New Paltz Pool Repair (the "Project") will provide necessary pool repairs to stop water loss, eliminate tripping hazards and bring the domestic and pool water systems up to current code; and

WHEREAS, the Project expenditures in the amount of \$500,000.00 were approved in the 2016 – 2021 Capital Program; and

WHEREAS, Capital Project No. 414 was established pursuant to Resolution No. 209, dated June 17, 2014; and

WHEREAS, the Engineering portion of the Project was estimated at \$50,000 and inspections have reflected an estimated increase of \$35,000 for a total Engineering cost of \$85,000; and

WHEREAS, the Construction portion of the Project was estimated at \$450,000, and inspections have revealed an estimated increase of \$98,000 for a total Construction cost of \$548,000; and

WHEREAS, inspections have reflected an estimated increase of \$140,000.00 in costs to upgrade the domestic water supply to comply with all sanitary codes; and

WHEREAS, the inspection also revealed the need for a new main pool pump, chemical injection and filtration system, estimated to be an additional \$415,000.00; and

WHEREAS, the Commissioner of Public Works requests that the 2016-2021 Capital Program, New Paltz Pool Repairs, be amended to reflect a change in cost from \$500,000.00 to \$1,188,000.00; now, therefore, be it

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Resolution No. 27 January 26, 2016

Amending Capital Project 414 – New Paltz Pool Repairs – and Amending the 2016-2021 Capital Program - Department Of Public Works (Buildings & Grounds)

RESOLVED, that the 2016-2021 Capital Improvement Program is hereby amended to reflect a change in cost from \$500,000.00 to \$1,188,000.00; and, be it further

RESOLVED, that the 2016 Ulster County Capital Fund is hereby amended as follows:

	INCREASE	AMOUNT
HH.7197.0414-4300.4355	Professional Services Engineering	\$ 35,000.00
HH.7197.0414.2300.2550 (App. #)	Other Equipment & Capital Outlays Construction New Paltz Pool Repairs Capital Project No. 414	\$653,000.00
HH.7197.0414.3500.5710 (Rev. #)	Revenue - Serial Bonds Capital Project No. 414	\$688,000.00

and move its adoption.

ADOPTED BY THE FOLLOWING VOTE:

AYES: 23 NOES: 0

Passed Committee: Public Works and Capital Projects on January 21, 2016

Passed Committee: Ways and Means on January 26, 2016

FINANCIAL IMPACT:

\$688,000.00 – ADDITIONAL CAPITAL FUND APPROPRIATIONS \$688,000.00 – ADDITIONAL REVENUES - SERIAL BONDS-COUNTY

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Resolution No. 27 January 26, 2016

Amending Capital Project 414 – New Paltz Pool Repairs – and Amending the 2016-2021 Capital Program - Department Of Public Works (Buildings & Grounds)

STATE OF NEW YORK ss: COUNTY OF ULSTER			
I, the undersigned Clerk of the Legislature of the County of Ulster, hereby certify that the foregoing resolution is the original resolution adopted by the Ulster County Legislature on the 26 th Day of January in the year Two Thousand and Sixteen, and said resolution shall remain on file in the office of said clerk.			
IN WITNESS WHEREOF, I have hereunto set my hand a in the year Two Thousand and Sixteen.	nd seal of the County of Ulster this 29 th Day of January		
	s Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature		
Submitted to the County Executive this 29 th Day of January, 2016.	Approved by the County Executive thisDay of February, 2016.		
s Victoria A. Fabella Victoria A. Fabella, Clerk Ulster County Legislature	Michael P. Hein, County Executive		